

ILLINOIS STATE BOARD OF EDUCATION

Nutrition Programs Division
100 North First Street, W-270
Springfield, Illinois 62777-0001

RESIDENTIAL/NON RESIDENTIAL CAMPS

Attachment to ISBE 69-71, Application/Agreement

NAME OF SPONSORING ORGANIZATION

AGREEMENT NUMBER

PROGRAM ANNOUNCEMENT/POLICY STATEMENT:

The _____ today announced plans to participate in the Summer Food Service program and that free meals are made available at no separate charge for eligible enrolled children 18 years of age or under or persons over 18 who are enrolled in a state-approved educational program for the mentally or physically disabled. We have adopted the Fiscal Year 2012 United States Department of Agriculture Income Eligibility Guidelines for free meals (listed below) for determining eligibility. However, if you receive Food Stamps or "Temporary Assistance for Needy Families" (TANF) your child is automatically eligible. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

SUMMER FOOD SERVICE PROGRAM

2012 Income Guidelines

Family Size	Year	Month	Week
1	\$20,147	\$ 1,679	\$ 388
2	27,214	2,268	524
3	34,281	2,857	660
4	41,348	3,446	796
5	48,415	4,035	932
6	55,482	4,624	1,067
7	62,549	5,213	1,203
8	69,616	5,802	1,339
Each Additional Family Member	7,067	589	136

I certify that the above Program Announcement/Policy Statement constitutes this organization's policy regarding the service of free meals to participants in the Summer Food Service Program and the above announcement has been included in the attached brochure, camp application, or information sheet which was/will be disseminated to potential participants on _____ Date

Date

Signature of Authorized Sponsor Representative